

Southeast Region, ACPE

NEWSLETTER

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This Quarterly publication of the Southeast Region of the Association for Clinical Pastoral Education is produced by the SE Regional Director, Jasper Keith

Officers for 2003

Chairperson:

Ray Otto

Chair Elect:

Dan McRight

Secretary:

Mary Crist Brown

Treasurer:

Jasper Keith

2003 Continuing Education Conference

Southeast Region ACPE

March 27-28, 2003

Sheraton South, Birmingham, AL

*Embracing Diversity
in Pastoral Care and Education:
Assumptions, Images and Resources*

Led by Rev. Dr. Teresa Snorton
Executive Director, ACPE

Submission of Cases:

You are invited to submit clinical (pastoral or education) cases dealing with successes, challenges, questions and learning related to diversity in your context. Please submit cases to: teresa@acpe.edu by February 15, 2003.

Recommended Reading:

Kathryn Tanner, *Theories of Culture: A New Agenda for Theology*

Emmanuel Lartey, *In Living Color: An Intercultural Approach to Pastoral Care & Counseling*

NOTICE

Future Newsletters will be posted on the SERACPE Web Site. Please check your E-mail regularly for further details and directions. If you don't have E-mail, please notify the Regional Office as to how we might send it to you by slow mail.

SPRING MEETING OF SOUTHEAST REGION, ACPE
Sheraton Birmingham South
8 Perimeter Drive
Birmingham, AL 35243

Tuesday, March 25, 2003

6:30 p.m. Certification Committee Dinner Meeting

Wednesday, March 26, 2003

8:30 a.m. Certification Sub-committee meetings

Sub-committee A

Sub-committee B

Sub-committee D

Gathering Place for Candidates

1:30 p.m. Certification Sub-Committee Meetings (same as above)

1:30 p.m. Peer Reviews

3:00 p.m. Peer Reviews

4:00 p.m. Annual Conference Committee Meeting

5:00 p.m. Regional Director's Advisory Committee

6:00 p.m. Administrative Board Dinner and Meeting

Thursday, March 27, 2003

8:15 a.m. Certification Sub-committee meetings (same as above)

8:30 a.m. Accreditation

Standing Committees as Called by Chairs

12:00 a.m. Luncheon: Coordinating Council

1:00 p.m. Worship

2:00 p.m. SERACPE Annual Business Meeting

5:30 p.m. Reception

6:30 p.m. Banquet Dinner : Presentation of J. Obert Kempson Award

Friday, March 28, 2003

9:00 a.m. Continuing Education Conference

Embracing Diversity in Pastoral Care and Education:

Assumptions, Images and Resources

Featured Speaker: Dr. Teresa Snorton

9:45 a.m. Refreshment Break

12:30 p.m. Lunch for all registrants

1:00 p.m. Memorial Service

1:30 p.m. Continuing Education Conference

Saturday, March 29, 2003

8:00 a.m. Peer Review

10:30 a.m. Peer Review

11:00 a.m. Check Out Time from Motel

DEADLINE DATES FOR CERTIFICATION

Chairperson Charles Berger has established the following deadline dates for meeting with the Certification Committee in Birmingham at the Sheraton South on March 26 & 27, 2003.

Declaration to meet committee to Charles Berger by February 7

Fees paid the Regional Treasurer (Jap Keith) by February 14

Docket of committees mailed by February 21

Materials mailed to committee members from candidates by February 28

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MEMORIAL SERVICE

During the Continuing Education Conference at the Holiday Inn in Decatur on October 4, 2002 a memorial service led by Amy Greene celebrated the lives and ministries of the following CPE Supervisors who died in the past year:

Imogene Bennett

George Carter

George Colgin

Liston Mills

Doug Turley

* * * * *

STRUCTURAL/POLICY CHANGES

During the Annual Business Meeting two actions were taken that will effect the manner in which the region functions. A structural change was made that makes the regional representatives to the ACPE Board of Representatives ex-officio members of the region's Administrative Board.

A policy was established instructed the regional treasurer to imburse the "actual expenses of receipts provided (with the expense report) up to the per diem rate established annually by the Administrative Board." In effect this means that receipts must be provided for expense claimed on an expense report, and the treasurer cannot imburse expenses until those receipts have been received.

CONGRATULATIONS

Supervisory Candidates: David Carnish, Robert Freeman

Associate Supervisors: Wayne Maberry, Mica Togami, Maxine Walker

Supervisor: Jackie Henderson

REPRESENTATIONS AND NOMINATIONS COMMITTEE
Celillon Alteme, Chairperson '03

Listed below are the present officers and committee members. Chairpersons are identified with an "*" . Persons enclosed in "[]" are filling unfulfilled terms. Those eligible for re-election are underlined. Lines represent the number of persons to be elected. Please send your nominations to Celillon Alteme, Pastoral Care Department, POB 1289, Davis Island, FL 33601. Phone: 904 244 4149; FAX: 904 244 3115.

OFFICERS: Chair- '04: Ray Otto
 Chair-Elect '04: Dan McRight
 Secretary '04: Mary Crist Brown

ACCREDITATION COMMITTEE:

'03: Alan Bell, Dick Denson, Earl Hackett, Keith Munford
'04: Todd Walter*, Don Winslett, Bridgett Piggue, Deryck Durston, Phil Summerlin
'05: Chuck Pieplow, Wayne Maberry, John Galloway, Bonnie Grantham, Bill Dantzler
'06: _____, _____, _____, _____

ADMINISTRATIVE BOARD:

'03: [Jim Taylor(at large)], Bill Reynolds
'04: Ray Otto*, Mary Crist Brown, sec, Gene Locke, Dan McRight(chr/elect),
Elwood Spackman,
'05: Robin Brown-Haithco(at large)
'06: _____(at large)

ANNUAL CONFERENCE:

'04: Celillon Alteme '05: Larry Wagoner
'06: Amanda Jones '07: Amy Greene '08: _____

BUDGET AND INVESTMENTS:

'03: Ray Otto, Michael Harper '04: Elwood Spackman*, Dan McRight
'05: Chappell Wilson, Martha Rutland '06: _____, _____

CERTIFICATION COMMITTEE:

'03: Charles Berger*, Vance Davis, Olen Grubbs, Hayden Howell, Maureen Shelton
'04: Sheryl Wurl, Marilyn Mayse, Larry Wagoner, David Nowlin, Brenda Green,
Benson Thomas
'05: Bill Baugh, Celsa Ayala-Coloma, Anna Revels, Robin Booth, George West
'06: _____, _____, _____, _____, _____

HISTORY COMMITTEE:

'03: [Ralph Garofano], Tom Summers(co-chair)*,
'04: David Carnish, Amy Greene
'05: Chappell Wilson (co-chair)*, Berverly Ross
'06: _____, _____

LONG RANGE PLANNING/DEVELOPMENT COMMITTEE:

'03: Fred Hall, Gary Yarbrough '04: Gene Locke*, Celsa Ayala-Coloma
'05: Scott Cope, Jim Palmer '06: _____, _____

PEER REVIEW COMMITTEE:

'03: Chuck Carpenter, Gene Rollins '04: Kempton Haynes, Joe Slade
'05: Olen Grubbs, Phil Summerlin '06: _____, _____

RACIAL AND ETHNIC COMMITTEE:

'03: [Herb Robertson], James Munyi '04: Robert Freeman, Carson Rogerson
'05: Jackie Henderson, Dorothea Lotze-Kola '06: _____, _____

REPRESENTATIVE AND NOMINATIONS COMMITTEE:

'04: _____, _____, _____, _____, _____

RESEARCH COMMITTEE:

'03: Thom Phillips, [John Hartman] '04: Jim Palmer, Ward Knight*
'05: Tolly Williamson, Keith Munford '06: _____, _____

SEMINARY/DENOMINATIONAL RELATIONS COMMITTEE:

'03: Kempton Haynes*, Ward Knight '04: Steve Lemons, Milton Snyder
'05: Romona Reynolds, Tom Summers '06: _____, _____

STANDARDS COMMITTEE:

'03: Ralph Garofano*, Amy Greene '04: Jim Taylor, Al Galloway
'05: Ed Wilder, Mary Crist Brown '06: _____, _____

REGIONAL REPRESENTATIVES TO ACPE BOARD, COMMISSIONS AND COMMITTEES:

BOARD OF REPRESENTATIVES:

'03: Jerry Alexander
'04: Peter Keese
'05: _____

BUDGET & INVESTMENT:

CERTIFICATION COMMISSION:

'03: Charles Berger
'04: Irene Henderson
'05: Miriam Needham
'06: _____

ACCREDITATION COMMISSION:

'04: Todd Walter

CLINICAL MEMBER TASK FORCE:

'03: Laura Dorsey
'04: _____

PROFESSIONAL ETHICS

'05: Robin Brown-Haithco

STANDARDS:

'05: Ralph Garofano

RACIAL/ETHNIC MINORITY TASK FORCE:

'04: Jackie Henderson
'06: Christina Stevens

REPRESENTATIONS AND NOMINATIONS COMMITTEE:

'05: Celillon Alteme

The blank underscored slots will be nominated and elected at the Annual Business Meeting on March 27, 2003. Nominations from the floor for any position will be received provided the nominee has given his/her consent to serve if elected.

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FOR YOUR PLANING CALENDAR

ACPE Scheduled Meetings

2003

R.E.M.	February 5-6	Birmingham, AL
Spring Leadership	April 23-27	
Annual Conference (Lake Geneva, Wisconsin)	November November 12-15	Leadership Meetings Conference

2004

R.E.M.	?	
Spring Leadership (Atlanta, Georgia)	April	
Annual Conference (Portland maine)	November November 10-13	Leadership Meetings Conference

Southeast Region, ACPE Scheduled Meetings

2003

Standing Committee	March 25-27	Sheraton South
Annual Business Mtg.	March 27	Birmingham, AL
Continuing Ed. Conf.	March 28	
Peer Reviews	March 26 & 29	
Certification, Admin.Bd.	October 5-7	Hickory Knob State Park McCormick, SC

REGISTRATION

FOR

The SERACPE Continuing Education Conference

March 15-29, 2003

Sheraton Birmingham South

8 Perimeter Drive

Birmingham, AL 35243

205-972-1158

PLEASE COMPLETE AND RETURN BY SEPTEMBER 10 TO:

Jap Keith

15 Berkeley Road

Avondale Estates, GA 30002

FAX 404-636-5340

I will be arriving on _____(date) at _____(time); and I will be lodging at the Sheraton(____).
I will not be lodging at the Sheraton, but you may reach me during the time of the conference at
_____(phone) or via e-mail _____.

I will____be participating in peer reviews on Wednesday afternoon, March 26(____) and/or Saturday
morning, March 29(____). I do__want to be scheduled for my own peer review on Wednesday(____)
or Saturday(____).

Register me for the following events:

Continuing Education Program:	Supervisor Fee, \$75	\$ _____
	Clinical Member, \$50	\$ _____
	Spouse, \$25	\$ _____
	Student, \$25	\$ _____
	Non-member, \$30	\$ _____
Banquet, Thursday Evening,	\$30	\$ _____
Luncheon, Friday,	\$15	\$ _____
Total Cost (send check to Keith by March 1)		\$ _____

Name: _____ CPECenter: _____

Address: _____

City, State, Zip: _____

Phone: _____ FAX: _____ Email: _____

Person to be notified in emergency: _____

How notification is to be made: _____

OFFICERS AND COMMITTEE CHAIRPERSONS FOR 2003

Chairperson: Ray Otto, 305-585-2529; Fax: 305-585-5033; E-mail: Rotto@med.miami.edu

Chair-elect: Dan McRight, 615-385-2115; Fax: 615-385-1879; E-mail: DanMcRight@pastoralcounselingctrs.org

Secretary: Mary Crist Brown, 404-686-2828; Fax: 404-686-4889; E-mail: marycristb@aol.com

Treasurer: Jap Keith, 404-378-1777; Fax: 404-636-5340; E-mail: jnkjr@aol.com

Accreditation: Todd Walter, 864-560-6157; Fax: 864-560-6035; E-mail: lstaggs@srhs.com

Annual Conf./Ct.Ed: Bill Reynolds, 404-325-6187; Fax: 404-315-2061; E-mail: Bill.Reynolds@choa.org

Budget & Investmt: Woody Spackman, 404-728-6466; Fax: 404-727-4121; E-mail: espackman@emory.edu

Certification: Charles Berger, 803-434-7555; Fax: 803-434-6897; E-mail: Charles.Berger@Palmettohealth.org

History: Co-chairs, Chappell Wilson, 404-253-3258; Fax: 404-253-3267; E-mail: chappell.wilson@gbhcs.org

Tom Summers, 803-788-1528; Fax: 803-788-6950; E-mail: tomsumm@aol.com

Long Range Development: Gene Locke, 404-851-8752; Fax: 404-250-1317; E-mail: gene.locke@northside.com

Peer Review: Phil Summerlin, 423-778-7177; Fax: 423-778-7723; E-mail: summerph@erlanger.org

REM: Jackie Henderson, 205-592-1563; Fax: 205-592-5151; E-mail: Jacquelin.Henderson@bhsala.com

Representation & Nominations: Celillon Alteme, 813-251-7063; Fax: 813-251-7008; E-mail: calteme@tgh.org

Research: Ward Knights, 305-585-2529; Fax: 305-585-5562; E-mail: wardknights@juno.com

Seminary/Denom. Relations: Kempton Haynes, 404-874-2220; 404-486-8848; Fax: 404-872-4409

Standards: Ralph Garofano, 864-455-7942; Fax: 864-455-8434; E-mail: rgarofano@aol.com

**SOUTHEAST REGION ASSOCIATION FOR
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