

# **SOUTHEAST REGION NEWSLETTER**

Volume *XLIII*, No.6

July, 2011

This quarterly Publication  
of the Southeast Region  
of the  
Association for Clinical  
Pastoral Education, Inc.  
is produced by  
Jasper Keith,  
Regional Director  
[inkjr@aol.com](mailto:inkjr@aol.com) 404272 2515

2011

**Administrative Board**

**Chairperson**

*James Taylor*

**Chair Elect**

*Brenda Green*

**Secretary**

*Mary Catherine Cole*

**Treasurer**

*Olen Grubbs*

**At Large Members**

*James Stapleford*

*Carson Rogerson*

**Chrp Budget**

*Joe Whitwell*

**Annual Conference**

*Robin Brown-Haithco*

**Mission & Development**

*Larry Wagoner*

**ACPE Board of Reps**

*William Baugh*

*Eugene Robinson*

**Committee Chairperson**

Accrdttion: *Wayne Maberry*

Certfctn: *Elwood Spackman*

History: *Ed Wilder*

Peer Rvw: *Tolly Williamson*

Cultural, Racial & Ethnic:

*Gale Kennebrew*

**Rep & Nom:**

Sem/Faith Groups:

*Franklin Duncan*

Standards: *Fred Smoot*

## *Looking ahead---*

**S. E. Region Members' Meeting, Sept. 27 – 30, 2011**  
**Hyatt Regency on N. Main in Greenville, SC**  
**Group rate: \$89 plus tax; reservations by Sept. 6**

+++++

### **REM/ACPE ANNUAL CONFERENCE**

**ACPE Leadership Meetings, Feb. 4-7, 2012**  
**REM/ACPE Continuing Education Conference, Feb. 8-11**  
**Washington, DC/Arlington, VA (place TBD)**

.....

### ***Southeast Region Committee Meetings***

**Accreditation...Certification...Peer Review...**

**Administrative Board**

**March 25 & 26, 2012 at Hickory Knob, McCormick, SC**

+++++

### ***Southeast Region Members' Meeting***

***Epworth by the Sea, St. Simons Island, GA***

***October 2-5, 2012***

.....

### ***In this newsletter, you will find***

***a summary of the year to date Treasurer's Report,***  
***happenings within the region,***  
***request for your nominating ballot post haste,***  
***schedule for Fall '11 Continuing Education Event,***  
***registration form due before September 7.***

***Please let me know if you received this Newsletter!***  
***Blessings, peace and grace sufficient to you!***

***Jap***

**Reminder: In 2011,**

**Annual Accredited Center Fee will be \$125;  
Five Year Accreditation Review will be \$250; Site Review will be \$500.  
Student Unit Registration Fee will be \$90 per student per unit.**

\*\*\*\*\*

### ***Summary of the Treasurer's Report***

As of June 30, 2011 the region has received 59% of its projected income (\$83,020). We have expended 34% of the Standing Committees projected expenses (\$17,129) and 40% of the regional office projected expense (\$32,346). Income over expenses on June 30 was \$26,718. It is a very good report for this time of the year.

### ***Other Happenings....***

***Retirement: Dan McRight*** from the VAMC in Nashville as of 15 August. Thom Phillipps is hoping he can employ Steve Spencer as a temporary replacement for Dan.

***Relocating: Donald Harris*** has moved to an ACPE center at the VAMC in Clarksburg, W. VA.

***Scott Brooks Cope*** will be leaving Baptist in Jacksonville in late August to assume the directorship of pastoral care ministries for seniors on four campuses in eastern PA. He will oversee six BCC and will supervise programs of CPE in summer and extended units.

***Peter Keese and Tolly Williamson*** are supervising summer units at St. Thomas in Nashville under a contract with David Nowlin. ***Charles Pieplow*** is supervising summer units at Princeton in Birmingham.

***Congratulations to Lt. Col. Patricia A. Wilson-Cone!*** Pat serves as an Army Reserve Chaplain with the 724<sup>th</sup> MP Battalion in Fort Lauderdale, FL. In March 2011, she was promoted to Lieutenant Colonel. She has been on active or reserve duty since the early 1990s. She is the first female Army Chaplain to become a certified ACPE Supervisor, and she is the first African-American female to direct and develop a CPE program for the U.S.Army. Congratulations for jobs well-done.

***Condolences:*** to Patti (wife) and family, as well as to the staff at Orlando Regional Hospital, as they grieve the loss of George Geans. George was the Director of Chaplaincy, a BCC who had hopes of creating an ACPE accredited program at Orlando Regional. Recently, he died of a heart attack while exercising in a gym.

### **BALLOT FROM R.A.N.C.**

A nominating ballot was recently emailed to you via our [listserve](#) with a request that you quickly return your nominees via email to Jap Keith ([jnkjr@aol.com](mailto:jnkjr@aol.com)). Please attend this needed action!

### **FALL '11 CONTINUING EDUCATION CONFERENCE**

Please return the Registration Form and fee to Jap Keith by the end of August.

You are to make your own hotel reservations ***before 7 Sep*** for lodging between Sep 27th and 30<sup>th</sup> with Hyatt Regency Downtown (220 N. Main Street, Greenville, SC 29601. **Phone: 864-235-1234 or 800-233-1234.** Single or double occupancy rate is \$89 plus tax. Triple occupancy is \$109, and quadruple occupancy is \$119. Web link is [greenville.hyatt.com](http://greenville.hyatt.com)).

**SOUTHEAST REGION, A. C. P. E.**

**SCHEDULE FOR FALL '11 MEETING—Downtown Hyatt, Greenville, SC**

**Tuesday, September 27**

**3:00 PM Certification Continuing Education (25)**  
**6:00 PM Certification Dinner (25)**  
**7:00 PM Certification Committee Meeting (25)**

**Wednesday, September 28**

**7:00 – 9:00 AM Breakfast Buffet (30)**

**8:00 AM Certification Sub-committee A- 5-8 people, (Room)**  
**Certification Sub-committee B- 5-8 people, (Room)**  
**Certification Hospitality (Room)**  
**Certification Sub-committee C- 5-8 people, (Room)**  
**Certification Sub-committee D- 5-8 people, (Room)**

**11:30 – 1:00 PM Lunch Buffet (40)**

**12:30 PM Certification Sub-committees A, B, C, D meet (as above)**  
**1:00 PM Administrative Board- 10 people- (**  
**2:30 -- 5:30 PM Peer Reviews –**  
**6:30 -- 7:30 PM Dinner Buffet (Quarter Deck: (55)**  
**8:00 – 9:30 PM Peer Reviews –**

**Thursday, September 29**

**7:00 – 9:00 AM Breakfast Buffet (55)**

**8:00 AM Certification Sub-committees-same as above:**

**8:30 AM Administrative Board – (10) (Room)**  
**Annual Conference – (5) corner of**  
**Budget and Investments – (5) corner of**  
**History – (5) corner of**  
**Mission and Development –**  
**Racial, Ethnic and Cultural – corner of**  
**Seminary and Denominations – corner of**  
**Standards – corner of**

**10:00 AM Refreshment Break (60)**

**10:30 AM CPE and Seminary Relations Panel**  
**Facilitated by Franklin Duncan. Participants are:**  
**Julius Carroll, Willie Goodman, Bill Harkins,**  
**Rodney Hunter, and Patricia Outlaw**

**12:00 AM Lunch Buffet: (80)**

**1:00 PM Gathering for Worship – (100)**  
**Robin Brown-Haithco & ACC, Leaders**  
**(Welcoming, Celebrating, Remembering)**

**Worship Leader: Miriam Needham**

**1:45 PM Continuing Ed Program—Carrie Doehring  
Presentation: “An Intercultural Approach to Pastoral Care”**

**2:45 PM Break**

**3:00 PM Continuing Ed Program—Carrie Doehring  
Workshop: “Exploring our Values as a Way of Monitoring  
Prejudice”**

**4:00 PM Break**

**4:15 PM Panel: “CPE: Envisioning our Future”  
Panelists: ACPE Supervisors: George Grant, Jay Perez, Gene  
Robinson; Acting ACPE Executive Director: Deryck Durston;  
Hospital Administrator: Mike Riordan, CEO, Greenville Hospital  
System.  
Facilitator: Ramona Reynolds**

**6:00 PM Cash Bar**

**7:00 PM Banquet Dinner: (100)  
Host: Robin Brown-Haithco & ACC  
Presentation of DSA- Ed Wilder, History Committee  
Interview of Benson Thomas by Jap Keith**

**Friday, September 30**

**7:30 AM Breakfast Table Talk: Topics and Leaders as announced (75)**

**8:30 AM Panel: “CPE: Envisioning our Future—Alternative  
Contexts”**

**Facilitated by Stephen Robinson**

- **CPE in Urban Context (Miriam Needham)**
- **CPE in Prison Context (Mary Catherine Cole)**
- **Parish Based CPE (Fred Smoot)**
- **CPE in the Military Context (Jim Duke)**
- **CPE and Distance Learning (Peter Keese)**
- **Community Based CPE (Brenda Wallace)**

**10:00 AM Refreshment Break- (75)**

**10:15 AM Annual Business Meeting – James Taylor, Chairperson**

**12 noon Lunch Buffet: (60)**

**REGISTRATION**

FOR

**SERACPE Education Conference, Sep 27-30, 2011**

**Hyatt Regency Downtown**

**220 N. Main Street**

**Greenville, SC 29601**

**Phone: 864-235-1234 or 800-235-1234; Fax: 864-235-9204**

**The agreement with Hyatt Regency is for a group rate contract: \$89 (single or double occupancy), \$109 (triple occupancy), \$119 (quadruple occupancy) plus state and local tax. Parking car fee is extra per night.**

**Reservations at these rates must be made by Sep 7, 2011!!!!!!!!!!!!!!!!!!!!!!**

<<<<<< >>>>>>

**Please complete and forward this form and make payment to:**

**SERACPE, 503 Birch River Drive, Dahlonega, GA 30533.**

**No fax available. Email: [jnkjr@aol.com](mailto:jnkjr@aol.com). Cell phone: 404 272 2515.**

**Please complete:**

I will be participating in **peer reviews** on Wednesday \_\_\_ or Friday \_\_\_ afternoons or Wednesday evening \_\_\_. I prefer the time of \_\_\_ pm on \_\_\_\_\_.

I do want to be scheduled for my own peer review, and I prefer the time of \_\_\_\_\_ on \_\_\_\_\_.

I will be **arriving on** Sep. \_\_\_\_, 2011 at \_\_\_\_\_ (time); and I will be **lodging with** \_\_\_\_\_.

**Register me for the Continuing Education Program:**

- Supervisor Fee, \$150** \$ \_\_\_\_\_
- Clinical Member, \$100** \$ \_\_\_\_\_
- Spouse, \$25** \$ \_\_\_\_\_
- Student, \$75** \$ \_\_\_\_\_
- Non-member, \$120** \$ \_\_\_\_\_

**Meals are buffets:**

**Thurs lunch (\$15); Thurs Banquet (\$30); Friday bkfast (\$12)**

**(circle meals for reservations and enter costs of meals:) \$ \_\_\_\_\_**

**Total Cost (send check to Jap Keith by August 31) \$ \_\_\_\_\_**

**Name:** \_\_\_\_\_ **Center:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Person to be notified in case of an emergency with me:** \_\_\_\_\_

**How notification is to be made:** \_\_\_\_\_

**Any particular food requests:** \_\_\_\_\_