

# **SOUTHEAST REGION NEWSLETTER**

Volume XLIV, No.5

August, 2012

This quarterly Publication  
of the Southeast Region  
of the  
Association for Clinical  
Pastoral Education, Inc.  
is produced by  
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- 2012
- Administrative Board**
- Chairperson**  
*James Taylor*
- Chair Elect**  
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*Olen Grubbs*
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- Benson Thomas
- Cora Saunders
- Chrp Budget**  
*Joe Whitwell*
- Annual Conference**  
*Ramona Reynolds*
- Mission & Development**  
*Larry Wagoner*
- ACPE Board of Reps**
- William Baugh*
- Amanda Jones*
- 
- Committee Chairperson**
- Accrdttion:** *Wayne Maberry*
- Certfctn:** *Elwood Spackman*
- History:** *Ed Wilder*
- Peer Rvw:** *Tolly Williamson*
- Cultural, Racial & Ethnic:**  
*Sharon Garlington*
- Rep & Nom:**  
*Stephen Robinson*
- Sem/Faith Groups:**  
*Franklin Duncan*
- Standards:**  
*James Taylor*

## *Looking ahead---*

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***Southeast Region Members' Meeting***  
***Epworth by the Sea, St. Simons Island, GA***  
***October 2-5, 2012***

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***Southeast Region Leadership Meeting***  
***Hickory Knob State Resort Park, McCormick, SC***  
***March 17-19, 2013***

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***Southeast Region Members' Meeting***  
***Embassy Suites, Greenville, SC***  
***October 1-4, 2013***

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***Fall 2012 ACPE Leadership Meetings***  
***Embassy Suites Atlanta – Centennial Olympic Park***  
***267 Marietta Street, Atlanta, GA 30313***  
***November 14-18, 2012***

ACPE Certification Commission, November 15-17, 2012

***Spring 2013 Leadership Meetings & ACPE***  
***Continuing Education Conference***  
***Indianapolis, IN Marriott Downtown, 350 West Maryland Street***  
***May 11- 18, 2013***

***Please let me know if you received this Newsletter!***  
***Blessings, peace and grace sufficient to you!***

***Jap***

## *CONTINUING EDUCATION at Epworth-by-the-Sea*

October 4 & 5, 2013

Our Annual Conference Committee has secured to service/leadership of **Dr. Joretta Marshall** to address the theme **CREATIVITY AS SELF CARE**. Dr. Marshall is Executive Vice President and Dean, Professor of Pastoral Theology and Pastoral Care and Counseling. She received a M.Div. degree from the Iliff School of Theology in 1980, a M.A. ('89) and a Ph.D. ('92) from Vanderbilt University. Her faith group is the United Methodist Church.

### *Other Happenings...*

#### ***CPE Day in Spartanburg, SC:***

Students and ACPE Supervisors from Spartanburg Regional, Self Memorial, Greenville, and Anderson gathered in the Mary Black Foundation Building in Spartanburg, SC on August 2 for the Spartanburg Regional Annual Pastoral Care Lecture Series. The Chaplain for Staff Ministries from Wake Forest Baptist Health in Winston-Salem, NC, **Dr. Ann Sidney Charlescraft**, addressed *The Ethics of Self Care for Clergy and Other Health Care Providers*.

#### ***Retirement, Moves, Position Openings:***

**Sam Naidoo**, ACPE Supervisor and Director of CPE and Chaplaincy at St. Francis in Columbus, GA is relocating to an ACPE Supervisor position in New Orleans so as to be closer to his family who now resides in Texas. The job position at St. Francis has been posted via our "listserve," including the contact person by which applications can be made.

ACPE Supervisor positions are open at CHOA (2) and Northeast Georgia Medical Center in Georgia and at St. Thomas Partnership in Nashville. Other centers that are envisioning adding Supervisor positions are UABirmingham, UT Knoxville, Mayo-Jacksonville, Princeton-Birmingham, and Adventist Hospitals-Tampa.

### *Summary of the Treasurer's Report*

A detailed line item monthly accounting of the 2012 Operating Budget can be found on our website, [seracpe.org](http://seracpe.org).

### *Report of Certification Committee*

Woody Spackman reported that **Jonathan Waddell**, a Retired Inactive Supervisor, has been reinstated and will be supervising students at Princeton in Birmingham with the accredited programs of CPE directed by Cecelia Walker. Welcome back and out of retirement, Jonathan!

The 2012 fall meeting of the CC will be at Epworth-by-the-Sea on St. Simon Island, GA on October 2-4. The deadline for requesting to be on the docket of review is August 1<sup>st</sup>. Check the SERACPE website ([www.seracpe.org](http://www.seracpe.org)) for other deadlines, reports and information about the meeting of the committee.

Please note that the new forms certifying "Satisfaction of Formal Requirements and Clinical Membership" will be in effect for that meeting.

## ***ACPE ANNUAL FUND***

You should have received a letter from Miriam Needham soliciting your support of the ACPE Annual Alumni Fund which supports the administration of the Foundation of CPE and the awards/grants of the ACPE to innovative programs of CPE. It matters not how much nor how little you give. What matters is the percentage of members who support the annual fund. Major donors to the Foundation for CPE will be influenced by the percentage our member participation in the Annual Fund.

## ***ACPE GOVERNANCE STRUCTURE***

At this juncture, a membership vote on a new governance structure does not seem likely in 2012. Most likely, some proposal will be recommended by the Board of Representatives for discussion at the fall meetings of the regions. Following feedback from those regional meetings and subsequent actions by the ACPE Board of Representatives, a membership vote is likely to be scheduled at the ACPE meeting in Indianapolis. Those actions could be implemented by 1 January 2014. That timetable seems most respectful of the present By-Laws of the ACPE.

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**Reminder: *In 2012,***

***Annual Accredited Center Fee* is ***\$175;*****

***Five Year Accreditation Review* is ***\$250;*** ***Site Review* is ***\$500.*******

***Student Unit Registration Fee* is ***\$90 per student per unit.*****

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## ***MOST IMPORTANT...PLEASE, PAY ATTENTION:***

You have been invited by our Webmaster ([dfuker@fluker.com](mailto:dfuker@fluker.com)) to accept the invitation to join the new Google Group if you want to receive emails from the regional office. We do not do mailings via the U.S. Postal Service.

***YOU MUST ACCEPT THIS INVITATION FROM YOUR COMPUTER SITE BEFORE E-MAIL VIA THE 'LIST' CAN BE DELIVERED TO YOU.***

The group's homepage is:

<http://groups.google.com/group/seracpe?hi=en>

Email for our group will be: [seracpe@googlegroups.com](mailto:seracpe@googlegroups.com).

**Please: accept this invitation. Otherwise, you will not be receiving messages or newsletters from the regional office.**

***Life must be lived forward with courage in spite of everything!!!***

**REGISTRATION**

**SERACPE Continuing Education Conference, Oct 4-5, 2012  
Epworth-by-the-Sea, South Georgia Conference, UMC  
St. Simons Island, GA 31522  
912-638-8688; 912-634-0645 (FAX); [epworth@epworthbythesea.org](mailto:epworth@epworthbythesea.org)**

**ATTENTION: please!**

**You must make your own reservations for lodging and meals by September 14, 2012. The contact person is Kelly Maloy ([kmaloy@epworthbythesea.org](mailto:kmaloy@epworthbythesea.org)).**

**Jap also needs to know if you will be participating in this continuing education conference. Therefore, please complete this form and send it to him no later than September 7, 2012.**

**The agreement with Epworth is for a group rate contract that includes dinner on the day of arrival through lunch on the day of departure. Double occupancy rooms in Turner Lodge plus three meals are \$95 per night per person. Single room rate is \$140.**

**Please make your lodging/meal reservation with Kelly Maloy and please complete and forward this form to Email: [jnkjr@aol.com](mailto:jnkjr@aol.com). Cell phone: 404 272 2515.**

**Please complete:**

**I can assist with peer reviews on Wednesday \_\_\_ or Friday \_\_\_ afternoons.**

**I prefer the time of \_\_\_ pm on \_\_\_\_\_.**

**I want to be scheduled for my own peer review, and I prefer the time of \_\_\_\_\_ on \_\_\_\_\_ afternoon.**

**I will be arriving on \_\_\_\_\_ (date) at \_\_\_\_\_ (time); and I will be lodging with \_\_\_\_\_.**

**Register me for a Day Guest package, \_\_\_ days @ \$65 per day: \$ \_\_\_\_\_**

**Register me for the Continuing Education Program:**

Supervisor Fee, \$100	\$ _____
Clinical Member, \$60	\$ _____
Spouse, \$25	\$ _____
Student, \$50	\$ _____
Non-member, \$80	\$ _____

**Total Cost (send check to Jap Keith by September 7) \$ \_\_\_\_\_**

**Name: \_\_\_\_\_ Center: \_\_\_\_\_**

**Home Address: \_\_\_\_\_**

**City, State, Zip: \_\_\_\_\_**

**Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_**

**Person to be notified in case of an emergency with me: \_\_\_\_\_**

**How notification is to be made: \_\_\_\_\_**

**Any particular food requests: \_\_\_\_\_**

***(If you are serving on a Standing Committee, you or your center will be reimbursed for your lodging, meals and travel during your time of service on that committee, but it will simplify all our lives if you register and pay for all the days you'll be at Epworth. Thanks for your prompt response and early registration.)***