

# **SOUTHEAST REGION NEWSLETTER**

Volume XLV, No.7

August, 2013

This quarterly Publication  
of the Southeast Region  
of the  
Association for Clinical  
Pastoral Education, Inc.  
is produced by  
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2013

**Administrative Board**

**Chairperson**

*Brenda Green*

**Chair Elect**

*Larry Wagoner*

**Secretary**

*Mary Catherine Cole*

**Treasurer**

*Olen Grubbs*

**At Large Members**

*Benson Thomas*

*Cora Saunders*

**Chrp Budget**

*Joe Whitwell*

**Annual Conference**

*Mary Catherine Cole*

**Mission & Development**

*Harvey Rogers*

**ACPE Board of Reps**

*William Baugh*

*Amanda Jones*

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**Committee Chairperson**

**Accrdttion:** *Wayne Maberry*

**Certfctn:** *Elwood Spackman*

**History:** *Rhonda Daniels*

**Peer Rvw:** *Tolly Williamson*

**Cultural, Racial & Ethnic:**

*Sharon Garlington*

**Rep & Nom:**

*Keith Munford*

**Sem/Faith Groups:**

*Franklin Duncan*

**Standards:**

*James Taylor*

*Looking ahead---*

**Southeast Region Members' Meeting**

*Embassy Suites, Greenville, SC*

*October 1-4, 2013*

**ACPE Leadership Meeting**

*Mariott in Decatur, GA*

*November 9-13, 2013*

**Southeast Region Invitational for Supervisors  
of Supervisory Education Students**

*Epworth-by-the-Sea, St. Simons Island, GA*

*January 12-14, 2013*

**Florida Consortium**

*Comfort Suites, Orlando, FL*

*February 27-28, 2014*

**Southeast Region Leadership Meeting**

*Hickory Knob State Resort Park, McCormick, SC*

*March 16-18, 2013*

**ACPE Conference, May 7-10, 2014, Austin, TX**

*"Wired and Weird: Leadership with Identity, Innovation and  
Improvisation in a Time of Change"*

**Southeast Region Members' Meeting**

*Epworth-by-the-Sea, St. Simons Island, GA*

*Sep 30-Oct 3, 2014*

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**Please let me know if you received this Newsletter!  
Blessings, peace and grace sufficient to you!**

**Jap**  
**[newjnk77@gmail.com](mailto:newjnk77@gmail.com)**

## Summary of the Treasurer's Report

A detailed line item monthly accounting of the 2013 Operating Budget can be found on our website, [seracpe.org](http://seracpe.org).

### ACPE ANNUAL FUND

You may have received a letter from Miriam Needham, and you will likely receive a letter or phone call from Peter Keese soliciting your support of the ACPE Annual Alumni Fund which supports the administration of the Foundation of CPE and the awards/grants of the ACPE to innovative programs of CPE. It matters not how much you give. What matters is the percentage of members who support the annual fund. Major donors to the Foundation for CPE will be influenced by the percentage our member participation in the Annual Fund. Give what you can, but give so that major future donors will know that the membership is invested in the vision of the ACPE, Inc. as it is being promoted by the Foundation of CPE.

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### SERACPE Annual Members' Meeting

**The time is drawing near** for our annual continuing education event, the meetings of our standing committees, and our members' business meeting.

In the July newsletter there was a tentative schedule of those meetings, and a registration form for your attendance.

If you can attend the regional meeting at Embassy Suites in Greenville, SC, between Oct 1 & 4, you need to **make your lodging reservations** through the

**Embassy Suites: Greenville Golf Resort and Conference Center,  
670 Verdae Boulevard, Greenville, SC 29607.**

Phone: 864-676-9090; Fax: 864-987-0378.

**Rates:** "run of House" for \$109 for single and/or double; \$119 for triple. (Included is lodging, daily fully cooked breakfast and evening manager's reception, both served in the Atrium Lobby.) Room tax is additional; currently, at 10%. Give the "group name" (S.E.Region, ACPE) in order to receive the special rate. Rate available until Sep 4, or when the block is full, whichever comes first.

You need to **make your reservations for the continuing education** event and the Members' Business Meeting with the Regional Director: Jap Keith, 503 Birch River Drive, Dahlonega, GA 30533...phone: 404-272-2515...email: [newjnk77@gmail.com](mailto:newjnk77@gmail.com). Form on page 4.

Please use the registration form for the continuing education event that can be found on page four in this Newsletter.

Also, in the July Newsletter there was a **form for nominating** officers and committee members of the Southeast Region. You can retrieve the July Newsletter at [www.seracpe.org](http://www.seracpe.org). You may **send your nominations** to Keith Munford

([keith\\_munford@hospiceofchattanooga.org](mailto:keith_munford@hospiceofchattanooga.org)),

but, at this late date in the process, it would be most helpful if you secure your nominees "consent to serve" if nominated and elected. Please indicate in your nomination that you have so secured the nominee's willingness to serve if elected.

For now, you may need to know the schedule for the meeting of standing committees:

SOUTHEAST REGION, A. C. P. E.

**SCHEDULE FOR FALL '13 MEETING—Embassy Suites, Greenville, SC**

**Tuesday, October 1**

3:00 PM Certification Continuing Education (25)  
6:00 PM Certification Dinner (25)  
7:00 PM Certification Committee Meeting (25)

**Wednesday, October 2**

7:00 – 9:00 AM Breakfast Buffet (30)  
8:00 AM Certification Sub-committee A- 5-8 people, (Room)  
Certification Sub-committee B- 5-8 people, (Room)  
Certification Hospitality (Room)  
Certification Sub-committee C- 5-8 people, (Room)  
Certification Sub-committee D- 5-8 people, (Room)  
11:30 – 1:00 PM Lunch Buffet (40)  
12:30 PM Certification Sub-committees A, B, C, D meet (as above)  
1:00 PM Administrative Board- 10 people- (Room)  
2:30 -- 5:30 PM Peer Reviews – Rooms or Places  
6:30 -- 7:30 PM Dinner Buffet (55)  
8:00 – 9:30 PM Peer Reviews –

**Thursday, October 3**

7:00 – 9:00 AM Breakfast Buffet (55)  
8:00 AM Certification Sub-committees-same as above:  
8:30 AM Administrative Board – (10) (Room)  
Annual Conference – (5)  
Budget and Investments – (5)  
History – (5)  
Mission and Development – (5)  
Racial, Ethnic and Cultural – (9)  
Peer Review – (5)  
Seminary and Denominations – (5)  
Standards – (5)  
10:00 AM Refreshment Break (60)  
10:30 AM Continuing of Standing Committees as needed  
11:00 AM Meeting of Coordinating Council (Adm Bd members, Chairs of Accreditation,  
Certification, History, Mission/Devlpmt, Peer Review, REM, Seminary/Faith,  
and Standards).  
12:00 AM Lunch Buffet: (80)

**Worship, Continuing Education, Members Meeting**

1:00 PM Gathering for Worship – (100)  
1:45 PM Continuing Ed Program—  
3:00 PM Break  
3:30 PM Continuing Ed Program—  
6:00 PM Cash Bar  
7:00 PM Banquet Dinner: (100)  
Host/MC: Mary Catherine Cole & ACC  
Presentation of DSA- Rhonda Daniels, History Committee

**Friday, October 4**

7:30 AM Breakfast Table Talk: Topics and Leaders as announced (75)  
8:30 AM Continuing Education Event  
10:00 AM Refreshment Break- (75)  
10:15 AM Annual Business Meeting – Brenda Green, Chairperson  
12 noon Lunch Buffet: (60)  
1:30 PM Peer Reviews

**REGISTRATION**

FOR

**SERACPE Education Conference, Oct 1-4, 2013  
Embassy Suites Golf Resort and Conference Center  
670 Verdae Boulevard, Greenville, SC 29607  
Phone: 864-676-9090; Fax: 864-987-0378**

**The agreement with Embassy Suites is for “run of house room” rate of \$109 plus tax for single or double guests. All guestroom rates include daily fully cooked breakfast and evening manager’s reception. You are responsible for reserving your lodging. Reservations at these rates must be made by September 3, 2013!!!!!!!!!!!!!!!!!!!!**

*(If you are serving on a Standing Committee, you or your center will be reimbursed for your lodging, meals and travel during your time of service on that committee.)*

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**Please complete and forward this form and make payment to:  
SERACPE, 503 Birch River Drive, Dahlonega, GA 30533.  
No fax available. Email: [newjnk77@gmail.com](mailto:newjnk77@gmail.com). Cell phone: 404 272 2515.**

**Please complete:**

I will be participating in **peer reviews** on Wednesday \_\_\_ or Friday \_\_\_ afternoons or Wednesday evening \_\_\_. I prefer the time of \_\_\_ pm on \_\_\_\_\_.

I do want to be scheduled for my own peer review, and I prefer the time of \_\_\_\_\_ on \_\_\_\_\_.

I will be **arriving on** Oct. \_\_\_\_, 2013 at \_\_\_\_\_ (time); and I will be **lodging with** \_\_\_\_\_.

**Register me for the Continuing Education Program:**

<b>Supervisor Fee, \$150</b>	<b>\$ _____</b>
<b>Clinical Member, \$125</b>	<b>\$ _____</b>
<b>Spouse, \$25</b>	<b>\$ _____</b>
<b>Student, \$100</b>	<b>\$ _____</b>
<b>Non-member, \$120</b>	<b>\$ _____</b>

**Total Cost** (send check to Jap Keith **by August 31**) **\$ \_\_\_\_\_**

**Name:** \_\_\_\_\_ **Center:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Person to be notified in case of an emergency with me:** \_\_\_\_\_

**How notification is to be made:** \_\_\_\_\_

**Any particular food requests:** \_\_\_\_\_